Leicester City Council

CORPORATE PLAN OF KEY DECISIONS

On or after 1 March 2016

What is the plan of key decisions?

Each month, the Council publishes a forward plan to show all the key decisions, which are currently known about, that are intended to be taken by the Council's Executive (City Mayor, Deputy City Mayor and Assistant City Mayors) over the next few months. Each plan runs from the first of each month.

What is a key decision?

A key decision is an executive decision which is likely:

- to result in the Council incurring expenditure which is, or the making of savings which are, significant having regard to the Council's budget for the service or function to which the decision relates; or
- to be significant in terms of its effects on communities living or working in two or more wards in the City.

In addition to the key decisions, the City Mayor and the Executive also take other non-key decisions. Details of these can be found at www.cabinet.leicester.gov.uk/mgdelegateddecisions.aspx?bcr=1

What information is included in the plan?

The plan identifies how, when and who will take the decision and in addition who will be consulted before the decision is taken and who to contact for more information or to make representations.

The plan is published on the Council's website.

Prior to taking each executive decision, please note that the relevant decision notice and accompanying report will be published on the Council's website and can be found at www.cabinet.leicester.gov.uk/mgdelegateddecisions.aspx?bcr=1

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On or after 1 March 2016

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1. A place to do business

| What is the Decision to be taken? | MANAGEMENT OF FUNDS AS ACCOUNTABLE BODY TO THE LEICESTER AND LEICESTERSHIRE ENTERPRISE PARTNERSHIP |
|-----------------------------------|---|
| | Decision to ratify allocations and variations proposed by the Leicester and Leicestershire |

| | Enterprise Partnership. |
|--|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | The proposals will have been developed by the LLEP. |
| Who can I contact for further information or to make representations | corin.crane@leicester.gov.uk |

| What is the Decision to be taken? | MARKET REDEVELOPMENT PROJECT Decision to approve funds to progress the market redevelopment project – to be funded as part of the Economic Action Plan and through external grant funding. |
|--|--|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | Market development proposals subject to public consultation and also through the planning applications process. |
| Who can I contact for further information or to make representations | Andrewl.smith@leicester.gov.uk |

| What is the Decision to be taken? | WATERSIDE REGENERATION AREA Resolution to make a compulsory purchase order for land and rights within the Waterside Regeneration Area. A decision to be taken based on the information provided and for consideration and decision. |
|--|--|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | Waterside land owners have been consulted through the planning consultation exercises. |
| Who can I contact for further information or to make representations | Louise.Seymour@leicester.gov.uk |

2. Getting about in Leicester

None during the current period.

3. A low carbon city

| What is the Decision to be taken? | LEICESTER SHIRE ENERGY COMPANY |
|-----------------------------------|---|
| | Will be a "White label" supplier of 3 rd party |
| | energy in, partnership with the County, to offer |
| | gas and electricity to consumers using its own |

| | brand. |
|--------------------------------|-----------------------------|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | |
| Who can I contact for further | Mark.Lloyd@leicester.gov.uk |
| information or to make | |
| representations | |

4. The built and natural environment

| What is the Decision to be taken? | RELEASE OF THE PROPERTY MAINTENANCE PROVISIONS 2015/16 To approve a programme of planned significant maintenance, replacements and improvements to a range of Council buildings. The value is £1.7million. |
|-----------------------------------|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | |
| Who can I contact for further | Mark.lloyd@leicester.gov.uk |
| information or to make | |
| representations | |

| What is the Decision to be taken? | ASHTON GREEN - PHASE A INFRASTRUCTURE Transport improvements and green infrastructure works in support of the first phase of residential development. Value of the scheme is £1.5million. |
|--|--|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | Consultation linked to planning applications and with local residents, councillors and stakeholders on specific infrastructure proposals. |
| Who can I contact for further information or to make representations | Geoff.Mee@leicester.gov.uk |

| What is the Decision to be taken? | FUTURE STORES OPTIONS FOR HOUSING AND HIGHWAYS To approve an option for the future provision and management of maintenance materials. |
|-----------------------------------|--|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | There will be local consultation on each site |
| | affected, dependant on the decision made. |
| Who can I contact for further | frank.jordan@leicester.gov.uk |

| information or to make | |
|------------------------|--|
| representations | |

| What is the Decision to be taken? | SPENDING REVIEW PROGRAMME: PARKS AND OPEN SPACES To agree the proposals of the Parks and Open spaces spending review to achieve savings of £1.5m, as part of the Council's Spending Review Programme. |
|-----------------------------------|--|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 29 Mar 2016 |
| Who will be consulted and how? | |
| Who can I contact for further | John.Leach@leicester.gov.uk |
| information or to make | |
| representations | |

5. A healthy and active city

None during the current period.

6. Providing care and support

None during the current period.

7. Our children and young people

| What is the Decision to be taken? | OPTIONS APPRAISAL FOR NURSERY |
|--|---|
| | EDUCATION SETTINGS |
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Apr 2016 |
| Who will be consulted and how? | This will be dependent on the recommendation agreed. If Leicester City Council (LCC) ceases to provide nursery provision, consultation will be undertaken with relevant parties, such as nursery education providers, schools and LCC staff. |
| Who can I contact for further information or to make representations | Jackie.Difolco@leicester.gov.uk |

| What is the Decision to be taken? | SCHOOL ADMISSION ARRANGEMENTS |
|-----------------------------------|-------------------------------------|
| | FOR LEICESTER COMMUNITY AND |
| | CONTROLLED SCHOOLS 2017/18: |
| | OUTCOME OF CONSULTATION |
| | To determine the proposed admission |
| | arrangements for 2017/18. |

| Who will decide? | Assistant City Mayor - Children and Young Peoples Services |
|--|---|
| When will they decide? | 11 Feb 2016 |
| Who will be consulted and how? | |
| Who can I contact for further information or to make representations | Rob.Thomas@leicester.gov.uk |

8. Our neighbourhoods and communities

| What is the Decision to be taken? | COUNCIL HOUSE BUILDING Options for building new council houses, using Right to Buy receipts and borrowing from within the HRA. |
|--|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | There will be local consultation on each site selected. |
| Who can I contact for further information or to make representations | Simon.Nicholls@leicester.gov.uk |

| What is the Decision to be taken? | AFFORDABLE HOUSING PROGRAMME ANNUAL REVIEW: 2015/19 Annual review of affordable housing programme, reporting on progress from all sources. (Council house building, housing association development, HCA funding, etc.). |
|-----------------------------------|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | Housing Scrutiny Commission. |
| Who can I contact for further | Simon.Nicholls@leicester.gov.uk |
| information or to make | |
| representations | |

| What is the Decision to be taken? | INDIVIDUAL METERS FOR DISTRICT HEATING TENANTS To consider options for installing individual heating meters for homes connected to the Council's district heating system. This report will consider financing options. |
|-----------------------------------|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | The Tenants and Leaseholders Forum. |
| Who can I contact for further | simon.nicholls@leicester.gov.uk |
| information or to make | |
| representations | |

9. A strong and democratic council

| What is the Decision to be taken? | REVENUE BUDGET MONITORING 2015/16 PERIOD 9 Decisions consequential to the monitoring of expenditure in 2015/16 (if any). |
|--|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | Overview Select Committee – date to be advised. |
| Who can I contact for further information or to make representations | Alison.Greenhill@leicester.gov.uk |

| What is the Decision to be taken? | CAPITAL MONITORING 2015/16 PERIOD 9 Decisions consequential to the monitoring of expenditure in 2015/16 (if any). |
|--|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Mar 2016 |
| Who will be consulted and how? | Overview Select Committee – date to be advised. |
| Who can I contact for further information or to make representations | Alison.Greenhill@leicester.gov.uk |

| What is the Decision to be taken? | REVENUE OUTTURN 2015/16 Decisions consequential to the monitoring of expenditure in 2015/16 (if any). |
|--|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Jun 2016 |
| Who will be consulted and how? | Overview Select Committee – date to be advised. |
| Who can I contact for further information or to make representations | Alison.Greenhill@leicester.gov.uk |

| What is the Decision to be taken? | CAPITAL OUTTURN 2015/16 Decisions consequential to the monitoring of expenditure in 2015/16 (if any). |
|--|---|
| Who will decide? | City Mayor/Executive |
| When will they decide? | Not before 1 Jun 2016 |
| Who will be consulted and how? | Overview Select Committee – date to be advised. |
| Who can I contact for further information or to make representations | Alison.Greenhill@leicester.gov.uk |

| What is the Decision to be taken? | COUNCIL TAX REDUCTION SCHEME AND DISCRETIONARY SPEND |
|--|---|
| Who will decide? | Assistant City Mayor - Jobs and Skills |
| When will they decide? | Not before 14 Mar 2016 |
| Who will be consulted and how? | |
| Who can I contact for further information or to make representations | alison.greenhill@leicester.gov.uk |